

State of Connecticut



House of Representatives

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Wednesday, March 2, 2022

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
JUDICIAL NOMINATIONS			
0008	House Joint Resolution No. 8. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JOHN D. MOORE OF WEST HARTFORD TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD		GO
0009	House Joint Resolution No. 9. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE KEVIN S. RUSSO OF SHELTON TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD		GO
0010	House Joint Resolution No. 10. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE JULIA DICOCCHO DEWEY OF WALLINGFORD TO BE A STATE REFEREE. Committee Reports: JUD		GO
0011	House Joint Resolution No. 11. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE CARL J. SCHUMAN OF WEST HARTFORD TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD		GO

JUDICIAL NOMINATIONS

0012 GO

House Joint Resolution No. 12. RESOLUTION
CONFIRMING THE NOMINATION OF THE HONORABLE
PATRICK CLIFFORD OF CLINTON TO BE A STATE REFEREE.

Committee Reports: **JUD**

0013 GO

House Joint Resolution No. 13. RESOLUTION
CONFIRMING THE NOMINATION OF THE HONORABLE
WILLIAM J. LAVERY OF NEWTOWN TO BE A STATE
REFEREE.

Committee Reports: **JUD**

EXECUTIVE & LEGISLATIVE NOMINATIONS

0001 GO

House Joint Resolution No. 2. RESOLUTION
CONFIRMING THE NOMINATION OF LEONARD ASSARD
OF BETHLEHEM TO BE A MEMBER OF THE MATERIALS
INNOVATION AND RECYCLING AUTHORITY.

Committee Reports: **EXN**

0002 GO

House Joint Resolution No. 3. RESOLUTION
CONFIRMING THE NOMINATION OF JAMES M. HAYDEN
OF EAST GRANBY TO BE A MEMBER OF THE MATERIALS
INNOVATION AND RECYCLING AUTHORITY.

Committee Reports: **EXN**

0003 GO

House Joint Resolution No. 4. RESOLUTION
CONFIRMING THE NOMINATION OF DAVID POHORYLO
OF MONROE TO BE REAPPOINTED A MEMBER OF THE
CONNECTICUT PORT AUTHORITY BOARD OF DIRECTORS.

Committee Reports: **EXN**

0004 GO

House Joint Resolution No. 5. RESOLUTION
CONFIRMING THE NOMINATION OF MARCELLUS
EDWARDS III OF NORTH HAVEN TO BE A MEMBER OF THE
CONNECTICUT COMMUTER RAIL COUNCIL.

Committee Reports: **EXN**

EXECUTIVE & LEGISLATIVE NOMINATIONS

0005

GO

House Resolution No. 5. RESOLUTION CONFIRMING THE NOMINATION OF CHARLENE RUSSELL-TUCKER OF GUILFORD TO BE COMMISSIONER OF EDUCATION.

Committee Reports: **EXN**

Favorable Report Of The House Committee On Executive And Legislative Nominations

0006

GO

House Joint Resolution No. 6. RESOLUTION CONFIRMING THE NOMINATION OF CHERRON PAYNE OF FARMINGTON TO BE APPOINTED A HUMAN RIGHTS REFEREE.

Committee Reports: **EXN**

0007

GO

House Joint Resolution No. 7. RESOLUTION CONFIRMING THE NOMINATION OF JON P. FITZGERALD OF BRISTOL TO BE APPOINTED A HUMAN RIGHTS REFEREE.

Committee Reports: **EXN**

0014

GO

House Resolution No. 6. RESOLUTION CONFIRMING THE NOMINATION OF MANISHA JUTHANI, M.D. OF SOUTHPORT TO BE COMMISSIONER OF PUBLIC HEALTH.

Committee Reports: **EXN**

Favorable Report Of The House Committee On Executive And Legislative Nominations

RESOLUTIONS FAVORABLE REPORT

0015

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GO

House Resolution No. 3. RESOLUTION PROPOSING APPROVAL OF AN ARBITRATION AWARD BETWEEN THE STATE OF CONNECTICUT AND THE UNION OF PROFESSIONAL JUDICIAL EMPLOYEES (AFT/AFT-CT, AFL-CIO).

Committee Reports: **APP**

Favorable Report Of The House Committee On Appropriations